



## Commonwealth of Kentucky Public Protection Cabinet

Matthew G. Bevin, Governor

David A. Dickerson, Secretary

FOR IMMEDIATE RELEASE

Contact: Elizabeth Kuhn  
(502) 564-0218  
Elizabethg.kuhn@ky.gov

### **KBWC Medical Review Advisory Panel to meet March 27** *Meeting to be held in Louisville*

**FRANKFORT, Ky.** (March 24, 2017) -- A special meeting of the Kentucky Boxing and Wrestling Commission Medical Advisory Panel will be held at 6 p.m., Monday, March 27, 2017, at the office of Dr. Tad Seifert on the campus of Norton Women's and Children's Hospital, 3991 Dutchman's Lane, Suite 300, Louisville, KY 40207. The agenda is as follows:

- I. Call to order
- II. Approval of July 5, 2016, meeting minutes
- III. Public comments
- IV. Business
  - A. Review of medical documents for a wrestling license
  - B. Process of review for new applicants, renewals
  - C. Upcoming Fighter Health & Safety Summit
  - D. Licensing and educational approach/teaching curriculum for new ringside medical professionals
  - E. C3 Logix Baseline Testing for licensed amateur and professional fighters
  - F. Potential fight cards
  - G. Ongoing/upcoming research endeavors
  - H. KBWC Report
  - I. Chairman's Report
- V. Adjournment

###